

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O Box (450) Alexandria, Virginia 22313-1450 www.upto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 5910**

| SERIAL NUM<br>10/561,89   | DATE  |           |                  | CLASS<br>310 |                     | GROUP ART UNIT<br>2834 |                                       | ATTORNEY DOCKET<br>NO.<br>9A-97 303 |             |                       |
|---|---|-----------|------------------|--------------|---------------------|------------------------|---------------------------------------|-------------------------------------|-------------|-----------------------|
|   | RULE  |           |                  |              |                     |                        |                                       |                                     | (WUE-00001) |                       |
| APPLICANTS Andreas Grundl, Munich, GERMANY; Bernhard Hoffmann, Starnberg, GERMANY;                |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| ** CONTINUING DATA **********************************   |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| ** FOREIGN APPLICATIONS ************************************                                      |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 11/30/2006                                      |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| Foreign Priority claims<br>35 USC 119(a-d) cons<br>Verified and                                   |   |           | Met af<br>Allowa | ter<br>ince  | STATE OR<br>COUNTRY |                        | HEETS<br>AWINGS                       | TOT<br>CLAI                         | MS          | INDEPENDENT<br>CLAIMS |
| Acknowledged  | Examiner's  | Signature | Initials         |              | GERMANY             |                        | 3                                     | 20                                  |             | 3                     |
| ADDRESS WARN, HOFFMANN, MILLER & LALONE, .P.C PO BOX 7098 ROCHESTER HILLS, MI 48307 UNITED STATES |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| TITLE   |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
| Travelling field machine  |   |           |                  |              |                     |                        |                                       |                                     |             |                       |
|   | FEES: Authority has been given in Paper               |           |                  |              |                     | ☐ All Fees             |                                       |                                     |             |                       |
|   |   |           |                  |              |                     | ☐ 1.16 Fees (Filing)   |                                       |                                     |             |                       |
|   | No to charge/credit DEPOSIT ACCOUNT No for following: |           |                  |              |                     |                        | ☐ 1.17 Fees (Processing Ext. of time) |                                     |             |                       |
| 1030  |   |           |                  |              |                     |                        | 1.18 Fees (Issue)                     |                                     |             |                       |
|   |   |           |                  |              |                     |                        | Other                                 |                                     |             |                       |
| 1   |   |           |                  |              |                     |                        | ☐ Credit                              |                                     |             |                       |